



# Administrative Office of the Courts

---

## Operations Division

### Amendment # 1

**RFP: Maryland Judiciary Architectural Services Master Contract**

**Project ID: K21-0056-40**

This Amendment is being issued to amend and clarify certain information contained in the above-named RFP. All information contained herein is binding on all Offerors who respond to this RFP. Specific parts of the RFP have been amended. The following changes/additions are listed below; new language has been underlined (ex. new language) and language deleted has been marked with a strikeout (ex. ~~language deleted~~).

#### **1. Modify Page 43- ATTACHMENT D-PRE-PROPOSAL CONFERENCE FORM**

<b>ATTACHMENT D – PRE-PROPOSAL CONFERENCE FORM</b>
--

**Project No. K21-0056-40**

**Project Title: Maryland Judiciary Architectural Services Master Contract**

**Pre-Proposal Conference: March 18, 2021 1:00 P:M ~~11:00 A.M.~~ EST**

**Please e-mail this form to the Procurement Officer:**

**[sejal.lakhawala@mdcourts.gov](mailto:sejal.lakhawala@mdcourts.gov)**

By **March 15, 2021 at 2:00 P.M.** advising whether or not you plan to attend this Conference.

Please indicate:

\_\_\_\_\_ Yes, the following representatives will be in attendance:

1.

2.

\_\_\_\_\_ No, we will not be in attendance.

---

Company/Firm/Company Name

---

---

Telephone

---

Contact Name

**If applicable, please circle your company's status:**

**MDOT  
Certified  
MBE**

**YES**

**NO**

**Veteran  
Owned  
eMMA  
Certified  
VSBE**

**YES**

**NO**

**Small  
Business  
MBE firm**

**YES**

**NO**

**Veteran-  
Owned  
Small  
Business**

**YES**

**NO**

Issued by: Sejal Lakhawala  
Procurement Officer  
March 11, 2021